



APPLICATION FOR PERMIT

I have examined this application
as required by SEPA and find that
it is: ☐ not an "Artificial" ☒ SURFACE WATER

☒ GROUND WATER

RECEIVED
APR 27 1992
DEPT. OF ECOLOGY

☒ categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>SI-26587</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>4-27-92</u>	TIME	ACCEPTED <u>[Signature]</u>
------------------------------------	----------------------	--------------------------	---------------------------------	------	--------------------------------

APPLICANT'S NAME - PLEASE PRINT <u>Cascades West Recreation Club, Inc.</u> <u>c/o Jones Engineers, Inc.</u> (Acting as Owner's Agent)			<u>P.O. Box 85</u> <u>Maple Falls WA 98266</u> <u>Theresa Reed Jennings</u>	Bus. Tel. <u>206-733-8888</u>	Home Tel. <u>206-734-8888</u>	Other Tel. <u>206-734-2183</u>
--	--	--	---	-------------------------------	-------------------------------	--------------------------------

ADDRESS (STREET) <u>2509 Cedarwood Ave</u>	(CITY) <u>Bellingham</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98225</u>
---	-----------------------------	----------------------	----------------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>Artesian Spring</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Artesian Spring Infiltration Trench</u>
TRIBUTARY	SIZE AND DEPTH <u>8' wide x 10' long x 4' deep</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Community Domestic Supply (Weekend Recreational Domestic Type Supply)</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>40</u> ACRE FEET PER YEAR
<u>.09 cfs (40 gpm) 5-27-92</u>	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Year Round</u>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>85 Lots</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Early 1970's</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Early 1970's</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <u>Tract A</u>	BLOCK <u>Plat</u>	OF (GIVE NAME OF PLAT OR ADDITION) <u>Cascades West</u>	SECTION <u>30</u>	TOWN <u>40N</u>	RANGE <u>6E</u>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION <u>SW 1/4 SE 1/4</u>					

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
---	---------	-------------	-----------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Tract "A" of the Plat of Cascades West as recorded on Page 77, Volume 10,
of Plats, Whatcom County, Auditor's File Number 1074338, Whatcom County,
Washington.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Page 2 of 3 of the enclosed Plat of Cascades West.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See the attached 'As-Built' plans of the Water Collection & Distribution System for Cascades West.

REMARKS

7. See attached cover letter.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harry P. Jones

Harry P. Jones, PE APPLICANT'S SIGNATURE Jones Engineers, Inc.

Maynard Parks - President, Cascades West Rec Club, Inc.

Maynard Parks

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 1134, Bellingham, WA 98227

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....